When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

Project: P04-1472

Nixon Dr. & Harding St.

A.M.B. 229-05

2005-0758761

09/14/2005 08:00A Fee:NC Page 1 of 5 Recorded in Official Records County of Riverside Larry W. Ward County Clerk & Recorder



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FOR RECORDER'S OFFICE USE ONLY

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GRANT OF EASEMENT

RIVERSIDE CLINIC INVESTORS IV, LTD., a California limited partnership, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated (lug. 18, 2005

RIVERSIDE CLINIC **INVESTORS** LTD., a California limited partnership

By: Steven E. Larson, **General Partner**

Jud∜ Carpenter.

Attorney-In-Fact

| GENI | ERAL ACKNOWLEDGEMENT | ODTIONAL OFOTION |
|--|---|---|
| State of California | alarie J. Pataky (name) ersonally appeared | OPTIONAL SECTION CAPACITY CLAIMED BY SIGNER (|
| personally known to me - OR - satisfa whose within that h his/le that b instrum Riverside County My Comm. Expires Apr 22, 2007 WITH | proved to me on the basis of actory evidence to be the person(s) aname(s) (s) are subscribed to the instrument and acknowledged to me neighborher executed the same in ritheir authorized capacity(ies), and by his her their signature(s) on the ment the person(s), or the entity upon of which the person(s) acted, ted the instrument. ESS my hand and official seal. Signature | () Other () Partner(s) |
| | TIFICATE OF ACCEPTANCE rnment Code Section 27281) | |
| THIS IS TO CERTIFY that the intercent of Riverside, California, a murofficer on behalf of the City Councinous No. 20534 of said City Council addressed the condition thereof by its duly authorized. | nicipal corporation, is hereby accept of said City pursuant to authority dopted September 23, 2003, and | pted by the undersigned conferred by Resolution |
| Dated 9-13-05 | _ CITY OF RIV | VERSIDE |
| APPROVED AS TO FORM CITY ATTORNEY'S OFFICE | Ву | |

Deputy City Attorney RIVERSIDE MEDICAL CLINIC GOE.DOC

LARRY W. WARD COUNTY OF RIVERSIDE ASSESSOR-COUNTY CLERK-RECORDER

P.O. Box 751 Riverside, CA 92502-0751 (951) 486-7000

http://riverside.asrclkrec.com

NOTARY CLARITY

Under the provisions of Government Code 27361.7, I certify under the penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

| Name of Nota | my: Valarie & rulany |
|---------------|--------------------------|
| Commission # | ± 1413135 |
| Place of Exec | oution: RIVERSIDE COUNTY |
| Date Commis | sion Expires: 4-22-07 |
| | |
| Date: | 9-14-05 |
| Signature: | M & Souris |
| Print Name: | MJ LEWIS |

2885-8758761 89714/2885 83:88A

EXHIBIT "A"

STREET WIDENING REZONING/LOT LINE ADJ. CASE

The southwesterly 8.00 feet of Lots 12 through 17, inclusive, all in Block 3 of Orange Acres, as shown by map on file in Book 13, Page 7 of Maps, records of Riverside County, California.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

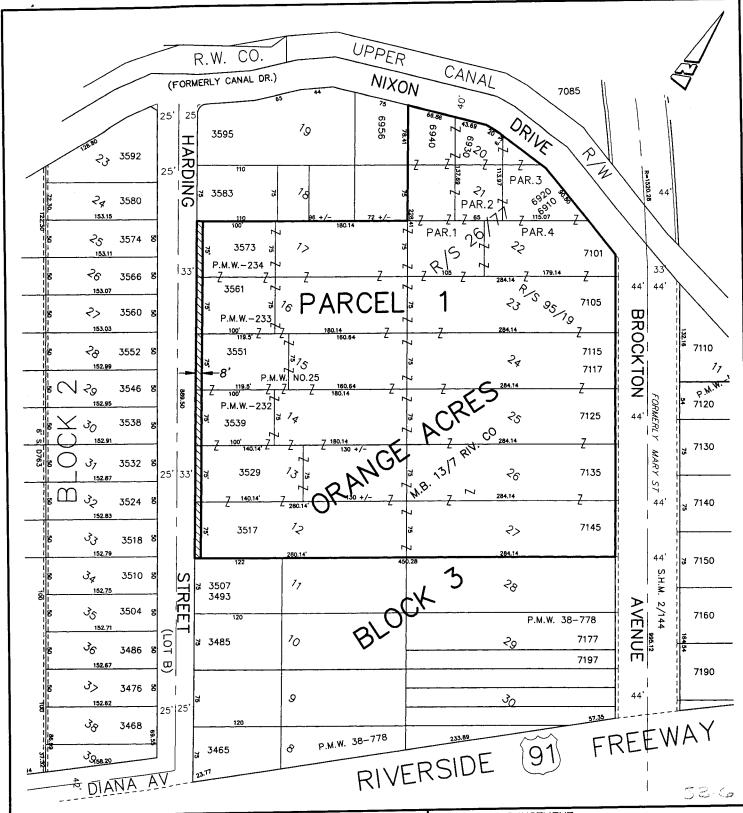
Jeffrey M. Barnes, PLS 7663, Exp. 12-31-06

No. 7663 Exp. 12-31-06

DESCRIPTION APPROVAL:

FOR: MARK S. BROWN CITY SURVEYOR







IW Consulting Engineers, Inc.

- · Civil Engineering
- Surveying
- Land Planning

3544 University Avenue Riverside, CA 92501 Tel: 909.687.2929 Fax: 909.687.2999 LOT LINE ADJUSTMENT RIVERSIDE CLINIC INVESTORS

DRAWN BY: AW

SCALE: N.T.S.

JULY 25, 2005

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT PART OF THE WRITTEN DESCRIPTION.